

**NO BOWLING**

**Indicate Dates Preferred:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Easter Weekend, March 22-23  
 USBC Convention, May 10-11  
 Memorial Weekend, May 24-25  
 Michigan State USBC WBA Annual Meeting, June 7-8

**WHAT IS MORE IMPORTANT?**

Dates \_\_\_\_\_ or Times \_\_\_\_\_

**DATES NOT TO SCHEDULE**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Dates will be assigned as completed entry forms with full fees are received on a first come first serve basis. If requested date is unavailable the nearest available date will be assigned. No changes will be made in the scheduled time, unless emergency. All changes must be approved by tournament manager.

TEAM NAME \_\_\_\_\_

CITY WHERE YOU BOWL \_\_\_\_\_

ENTRANTS ARE MEMBERS OF WHAT LOCAL ASSOCIATION? \_\_\_\_\_

**TEAM EVENT**

Squad Times: Sat. 12:00 pm, 3:00 pm  
 Sun. 9:00 am, 12:00 pm.

**CIRCLE PREFERRED DAY AND TIME FOR TEAM**

CHECK TEAM CAPTAIN

| LEAVE BLANK | PLEASE TYPE OR PRINT FIRST NAME | PLEASE TYPE OR PRINT LAST NAME | LEAVE BLANK | HIGHEST 2006-2007 AVERAGE | LEAVE BLANK | USBC MEMBERSHIP NUMBER | CHECK AE FEE | LEAVE BLANK |
|-------------|---------------------------------|--------------------------------|-------------|---------------------------|-------------|------------------------|--------------|-------------|
|             | 1.                              |                                | T D<br>S A  |                           |             |                        |              | B           |
|             | 2.                              |                                | T D<br>S A  |                           |             |                        |              | T           |
|             | 3.                              |                                | T D<br>S A  |                           |             |                        |              | D           |
|             | 4.                              |                                | T D<br>S A  |                           |             |                        |              | A           |
|             | 5.                              |                                | T D<br>S A  |                           |             |                        |              | C           |
|             |                                 |                                | T D<br>S A  |                           |             |                        |              | N           |
|             |                                 |                                | T D<br>S A  |                           |             |                        |              | S           |

LIST PLAYERS IN THE ORDER THEY WILL BOWL. POSITIONS WILL NOT BE CHANGED.

**DOUBLES & SINGLES EVENTS**

Squad Times: Sat. 10:00 am, 1:45 pm, 5:30pm  
 Sun. 8:00 am, 11:45 am, 3:30 pm

**CIRCLE PREFERRED DAY AND TIME FOR DOUBLES & SINGLES**

| LEAVE BLANK | LANE NO. | HIGHEST 2006-2007 AVERAGE | PLEASE TYPE OR PRINT FIRST NAME | PLEASE TYPE OR PRINT LAST NAME | USBC MEMBERSHIP NUMBER (IF NOT LISTED ABOVE) | AE FEE If Not Above |
|-------------|----------|---------------------------|---------------------------------|--------------------------------|--|---------------------|
| PAIR 1.     | D S<br>A |                           |                                 |                                |  |                     |
| PAIR 2.     | D S<br>A |                           |                                 |                                |  |                     |
| PAIR 3.     | D S<br>A |                           |                                 |                                |  |                     |

LIST PLAYERS IN THE ORDER THEY WILL BOWL. REARRANGING OF PARTNERS WILL NOT BE PERMITTED

Entrants in doubles must also enter singles and vice versa. DOUBLES ENTRIES MUST BE COMPLETE - TWO, FOUR, or SIX BOWLERS. IF HALF PAIR IS LISTED, MONEY WILL BE RETURNED. STATE ASSOCIATION MANAGER DOES NOT FURNISH DOUBLES PARTNERS. DO NOT list same pair of doubles on both entries and DO NOT split pair on both entries. THREE SETS OF DOUBLES ON A PAIR OF LANES, HOWEVER, IN SOME CIRCUMSTANCES, THERE MAY BE LESS THAN THREE SETS.

Do Not Write In These Spaces

**ENTRY NO.**

MO SP CPC OTHER

| T SQUAD   | DATE | TIME | LANE  |
|-----------|------|------|-------|
|           |      |      |       |
| D/S SQUAD | DATE | TIME | LANES |
|           |      |      |       |

Teams wishing same dates and times MUST send entries and fees in the same envelope.

**Do You Want To Cross Lanes with a Specific Team?**

YES  NO   
 IF YES, NAME TEAM (one only)

Entries Must Be In Same Envelope